# NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY

# Homebuyer Programs



# 2019 PROGRAM INFORMATION & APPLICATION PACKET



First Time Homebuyer Assistance Program

The Newport News Redevelopment and Housing Authority has federally funded HOME program activities for <u>down payment and closing cost assistance</u>\* for First Time Homebuyers. This is a no-interest loan program. The amount of assistance received will be due upon sale transfer or refinancing.

Eligibility Requirements

- First time homebuyer purchasing a house within the City of Newport News limits
- Household income must be within established limits
- All members of the household must have a valid social security number
- Total Debt Ratio cannot be more than 41%
- Buyers need to have 1% of their own funds
- Buyer cannot have cash assets of more than \$25,000 (excluding retirement savings)

Income Limits

Family Size	1	2	3	4	5	6	7	8
Max Income	\$44,450	\$50,800	\$57,150	\$63,450	\$68,550	\$73,650	\$78,700	\$83,800

Amount of Assistance 7% of Purchase Price up to \$10,000

NNRHA also sells homes to citizens meeting the guidelines. Please review the following information.

<u>HOMEBuilder</u>-New Construction homes in the Madison Heights and Jefferson Park neighborhoods of Southeast Newport News provide affordable single-family living in the City's revitalization area. Homes have spacious floor plans with garages and some color selection is at the option of the buyer. Some grant funds are available as a subsidy to new residents. Buyers must have good credit, meet the income limits listed above, possess sufficient documented income, qualify for a mortgage loan from a private financial institution and are required to reside in the home for a minimum of five years.

<u>HOMEPlace</u>-NNRHA acquires and renovates homes in the Southeast section of Newport News for sale to eligible buyers. These homes have a wide variety of floor plans and amenities to suit your needs. Renovations ensure the structure is safe and durable while also providing some new finishes and updates of modern homes. Buyers must have good credit, meet the income limits listed above, possess sufficient documented income, qualify for a mortgage loan from a private financial institution and are required to reside in the home for a minimum of five years. <u>Second Mortgage Loan</u> - The maximum assistance under the Program is \$40,000. The actual award amount will be based on need and calculated by Authority staff after a preliminary HUD-1 Settlement Statement is submitted to Authority staff for review and approval. Program assistance may be used to provide up to 50% (CDBG funds) of the lender required **down payment**, to reduce first mortgage loan principle, to reduce first mortgage interest rate and to provide assistance with **reasonable closing costs**, as necessary for affordability.

#### Application Procedure

The Homebuyer and Lender prepare all necessary documents and submit them to NNRHA. After reviewing the application for eligibility and completeness, NNRHA requires an HQS inspection and a Lead Based Paint inspection (only if the unit was built prior to 1978). These inspections are paid by the borrower and the unit must pass prior to issuance of an approval letter. Once approved, legal documents and the approved funds are forwarded to the settlement agent of the buyer's choice.

Send Complete Packages to: NNRHA 227 27<sup>th</sup> Street Newport News Virginia 23607 (757) 928-2620

#### **REQUIRED DOCUMENTS**

The following documents <u>must</u> be submitted in order for your application to be processed.

- 1. Completed application
- 2. Picture ID
- 3. 1<sup>st</sup> Time Homeowner Education Certificate
- 4. Two year's copies of your signed Tax Return or Tax Summary from the IRS (Federal and State returns and W2s for both years)
- 5. Proof of Self-Employment (Tax returns/1099s)
- 6. Two months, consecutive, pay stubs from all employers
- 7. Two months of bank statements from all accounts
- 8. Statement from Child Support Enforcement and court order for Child Support/Alimony
- 9. Ratified sales contract
- 10. Credit Report from Lender
- 11. Pre-Approval Letter
- 12. Loan Estimate and Lender Loan Application
- 13. Remit an application fee of \$15 (Check or Money Order)



Date:	Email ad	dress:		
Full Name		Social Security #		
Co Applicant		Social Security#		
Phone			Birth date	
Address				
Landlord Information Name, address, phone				
Previous Address				
Have you ever owned a home?		When/how long?		
Reason you no longer own a h	ome?			
Have you ever filed bankruptcy Have you ever had a judgment	t filed against you?			
Marital Status Single	Married Divorce	d 🔄 Separated 🔄	Widowed 🔄	
Separated Spouse's Name		Socia	al Security #	
Do you have any mobility/acce	ssibility requirements?		Yes 🗌	No 🗌
Please list those who will live in	n the household below:	_		
Name	Birthdate	Social Security#		How Related?

#### Household Income Data

Present employer Name and Address		Phone #
# Years there	Monthly Gross Pay (before tax)	_\$
Co-applicant's Employer Name and Address		Phone #
# Years there	Monthly Gross Pay (before tax)	_\$
Previous Employer Applicant		
Previous Employer		

Co-Applicant

Are you currently receiving any of the following sources of income?

Туре	Date Began	How Often	Amount
Social Security			\$
SSI			\$
TANF			\$
Retirement/Pension			\$
Veteran's Benefits			\$
Unemployment			\$
Workman's Compensation			\$
Child Support			\$
Other (ex. settlements, rental income, business income)			\$
Total Monthly Household Income from all Sources			\$

### ASSETS

Bank/Investor	Account Type (checking, savings, IRA, 401 K, stocks)	Balance
		\$
		\$
		\$
		\$

Vehicles Year/Make/Model

Year/Make/Model

### Current Household Expenses

Type of Expense	Monthly Amount Paid
Rent	\$
Electricity	\$
Natural Gas	\$
Heating Fuel	\$
Telephone	\$
Water/Trash	\$
Insurance-Medical	\$
Life	\$
Vehicle	\$
Vehicle-Maintenance	\$
Gasoline	\$
Food	\$
Clothes	\$
Gifts/Donations/Tithes	\$
Other (lunch/entertainment/recreation)	\$
Total Monthly Household Expenses	\$

Payment on Loans and Charge Accounts (vehicle, personal, and store charge)				
Company or Individual	Purpose of Loan	Remaining Balance	Monthly Payment	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
Total Monthly Payments for	All Accounts Listed		\$	

Do You Owe any Student Loan? Yes 🗌 No 🗌 Balance \$
Are Student Loan Payments Current: Yes 🗌 No 🗌 Deferred 🗌
Do you agree to participate in training, counseling and other free programs which are required to receive grants from NNRHA? Yes $\Box$ No $\Box$
Briefly state your reason for wanting to own a home:

Applicant Certification

I understand that if any of the above information has been intentionally misrepresented, this application may be invalidated, making me ineligible for these programs. I hereby authorize the Newport News Redevelopment and Housing Authority to make all necessary inquiries for the purpose of verifying the facts stated in this application.

Applicant Signature	Date	
Co-Applicant Signature	Date	
Witness Signature	Date	



#### NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY AUTHORIZATION FOR RELEASE OF INFORMATION

I, \_\_\_\_\_\_\_ (Legal Name), do hereby authorize any agencies, offices, organizations or business firms to release to Newport News Redevelopment and Housing Authority any information or materials which are deemed necessary to complete and verify my application for participation in any Department of Community Development Homeownership Program. *The information required may include verification or inquiries regarding my identity, household members, employment, income, assets, health, and residency.* The organizations are to include but are not limited to: financial institutions, Employment of Human Services, Veteran's Administration, court clerks, utility companies, Workman's Compensation Board, health care providers, public and private retirement systems, law enforcement agencies and providers of credit.

I understand that NNRHA is required to report assistance received under this program to the US Department of Housing and Urban Development (HUD), who monitors information for these and several other assisted housing programs. It is understood and agreed that this authorization, or the information obtained with its use, may be given to and used by HUD in the administration and enforcement of program rules and regulations and that HUD may in the course of its duties obtain such information from other federal, state or local agencies including those named above and the US Department of Defense, and the US Office on Personnel Management.

I do hereby authorize Newport News Redevelopment and Housing Authority to release any information or income documentation to the mortgage lender for the purpose of verifying annual household income.

Applicant Signature	Date



### CERTIFICATION OF FIRST TIME HOMEBUYER

Date: Lender Name
Borrower:
hereby certify that I have not owned real property at any time during the ast three years.
Borrower:
certify that at the time of this application, I am a single parent.
Borrower:
I,, Notary Public in the State of Virginia at Large, do certify that
, whose name is signed to he foregoing instrument, has personally appeared and acknowledged the same before me in the State and City aforesaid.
Given under my hand this day of, 20, 20

NOTARY PUBLIC

My commission expires:\_\_\_\_\_



### NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY

Authorization for a Credit Check

I \_\_\_\_\_\_ (legal name) do hereby authorize the Newport News Redevelopment and Housing Authority to order and review my credit history and financial transactions as reported to any agency, office, business or organization that collects such data. I authorize the release of any and all information required to complete my application for assistance. I further acknowledge that a photocopy or facsimile of this authorization may be used for the stated purposes.

Applicant Signature

\_\_\_\_\_ Date



### **Client Data Collection**

The HOME program requires that we collect the following information. These statistics will not in any way be used to determine eligibility or priority. No person shall be excluded from participation in or denied benefits of any program funded through the Newport News Redevelopment and Housing Authority, because of race, ethnicity, color, national origin, familial status or gender.

Are you a female head of hou	isehold?	🗌 No	Yes
Number of persons in househ	old by gender	Male(s)	Female(s)
Racial Characteristics of Hous	ehold (Must select one)		
If Household is One Race (Yo	u may only check one box from	m this section)	
	African American		
	Asian		
	Caucasian		
	Native American or Alaskan		
	Native Hawaiian		
If Household is Multi-Racial			
	Native American or Alaskan &	African America	า
	Asian & Caucasian		
	Native American or Alaskan 8	c Caucasian	
	Other Multi-Racial		
Hispanic Origin		🗌 No	Yes